

ARCHITECTURAL



AND NOS. 4-12 BURROWS STREET

Built in early 20th century. The narrow reinforced concrete balcony shows increasing popularity of using concrete as a building material at that time.
The cast iron pillar, iron balustrade and French
windows reflect Western influence. The G/F of
nos. 3–7 was once used as shelters for the homeess. The famous "Yau Chai Kee Restaurant" and "Hong Kong Sinfonietta" were also there.



Built in 1950, now part of the Ruttonjee Hospital. The former Royal Navy Hospital was donated by tycoon Mr. Jehangir Hormusjee Ruttonjee in memory of his daughter who died of tuberculosis.



WANCHAI MARKET GRADE 3 HISTORIC BUILDING "STREAMLINE MODERNE" ARCHITECTURAL STYLE

Redeveloped in 1937, the Wan Chai Market was built with a "Streamline" style. The curved façade and slim canopies were influenced by curvilinear shapes of early 20th century e.g. aeroplanes, ocean liners and automobiles. This became "fashionable", even in architecture



NOS.72 - 74A STONE NULLAH LANE

Built in early 20th century, it is the original site of the "Hua Tuo Temple and Hospital". Its sign is still preserved. Redevelopment in 1920's, the G/F of no. 72 was used as the "Kang Ham Free School" (now Lam Chun Hin Osteopathy Clinic). Surplus blue paint from the Government had been used for renovation, hence the cluster is known as "Blue House" today.



YELLOW HOUSE GRADE 2 HISTORIC BUILDING NO. 2 – 4 HING WAN STREET

> For the Yellow House, typical features commonly formed in shophouses such as balconies cannot be accommodated because of the narrow street. The façade is decorated in Western style with "pediment resembling" moulding above the shop front, iron grilles, and arched windows.





NOS. 186 – 190 QUEEN'S ROAD EAST "GUANGZHOU VERANDAH TYPE"
5HOPHOUSE GRADE 2 HISTORIC BUILDING

Built in 1930's with reinforced concrete. Tai Shing Goldsmith and Chi Sang Goldsmith operated there until 2005. This had been a popular place in the area for jewelry. The building will be adaptively re-used by the Urban Renewal Authority.

NOS. 6oA – 66 JOHNSTON ROAD "GUANGZHOU VERANDAH TYPE" SHOPHOUSE

Built in early 20th century , the deep verandah is a design response to the tropical climate. The shop sign in Chinese have been restored to the original outlook. The restored building with restaurants is a successful example of adaptive re-use.





O. 18 SHIP STREET

司公禁难避令





NAM KOUTERRACE, SHIP STREET

Built in 1918 by the tycoon Mr. To Chun-man. The house has been vacant since he died. It





STAR STREET PRECINCT (INCLUDING NO.31 WING FUNG STREET)

St. Francis Church and a hospital were built in 1845 in the area. The sloping St. Francis Yard was a gathering place for Catholics. In 1890, the first power plant in Hong Kong was built at the slope above St.

No. 31 Wing Fung Street is a residential building in "ART DECO" style, with minimal façade decorations. The "rounded" corner blends in with the junction of the two narrow streets.







Built in 1862 and renovated in 2005, the temple contains various gods and statues with high aesthetic values. The temple is built in Chinese courtyard style. The decora-tions include Chinese stone/ wood carvings and lime sand mouldings. The "Shiwan" pottery roof exhibits Cantonese opera stories, characteristic of "Lingnan architecture.



Built in 1915, it has been adapted by the Environmental Protection Department as a resource centre. The interior has not been much altered. The letter pigeon holes are still preserved today.





Street hawkers were popular after World War II, providing cheap daily goods and food to the locals. Street market had been a distinct

character of Hong Kong and a popular setting for films e.g. "The World of Suzie Wong". Tai Yuen Street is also famous for its toy shops.

Hung Shing Temple was built before 1847 against a big boulder protrudg inside which is used as the altar table. Though it is small, the layout contains all the worshipping essentials with the "Shiwan" ceramic pottery decorations on the roof. The adjacent Kwun Yin Temple was built later in the 1910's.



Gresson Street Open Market began in the 1950's. Although the street is short, the stalls offer both wet and dry goods.

THE BEGINNINGS OF

Wanchai is one of the earliest settlements in Hong Kong (1840's). The Spring Garden Lane area was once a high class residential area for Europeans. Shipyards were built along the seashore. With reclamation starting in the 19th century, the development was taken over by Chinese developers, witnessing the transformation from a small fishing village to a 21st century metropolis. Today, heritage buildings are still found in Wan Chai.

From 1842, the Government began reclaiming and selling land along the Wan Chai Bay. Many Western houses were built by the Portuguese and Japanese who lived in the area. From 1843-1844, the foothill of Tai Fat Hau (present St. Francis, Sun, Moon and Star Streets) was used as Catholic Cemeteries, which were moved to Happy Valley in

In 1847, the foothill of Hospital Hill (present Wan Chai Road) was developed into Chinese living quarters. Later, many fled to Hong Kong from China and settled in Wan Chai. With increasing population, many Western buildings were converted to Chinese-style tenements.



In 1860's, foreign merchants sold the land to the Chinese, and hence became a Chinese area, with some middle/lower class foreigners living in western style buildings. The Chinese mainly stayed near the Hung Shing and Pak Tai Temples. The first power plant in Hong Kong was built in 1890 near St. Francis Street

In early 1900's, the foothill of Kennedy Road was sold to Chinese people. Spring Garden Lane and Sampan Street became a "red-light district" occupied by brothels. To attract attention, large street numbers were displayed, thus it is called the "Big Number Brothels". At the junction of Queen's Road East and Arsenal Street, there was a Japanese company with a logo of a Big Buddha and thus the area is called Tai Fat Hau (Entrance of the Big Buddha).



Hennessy Road was formed by reclamation from

1921-1929. In the 1930's, many new four-storeys

shophouses were built, which attracted the

middle class. The Southorn Playground was built

tion went on in 1940 - 1950's and Lockhart

with the donation from Lady Southorn, Reclama-

www.wcheritage.org.hk

Collaborating Partners





灣仔區議會 Wan Chai District Council http://www.districtcouncils.gov.hk



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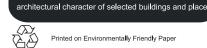


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E-Mail: enquiry@wrisc.org.hk n 10 October 2007, the Chief Executive stated in his Policy Address "Cultural life is a key component of culture and history along with a living experience unique o the city". Wan Chai is one of the earliest settlemen ouildings of different periods. The Wan Chai Distri s established the Old Wan Chai Revitalisation itiatives Steering Committee (OWRISC) to study the Itural heritage of Wan Chai. The OWRISC include Van Chai District Council members, professionals an storians, with Urban Renewal Authority as th cretariat. This pamphlet presents the local culture an



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istory of Wan Chai, by highlighting the distinctive







